

Let's make Uganda brighter for our Children and Grandchildren – by enabling it conform to the Natural Law out of Underdevelopment



Credit; Nature Link Safaris Uganda

The Natural Law out of Underdevelopment

Economics comes down largely to common sense. Common sense exists because life and many other natural events follow a predictable pattern based on the natural laws in place. The Creator, according to one famous preacher, does not have to impose judgement. The latter was built into the natural and spiritual laws in place. Conformity to these laws attracts and activates benefits, while non-conformity attracts and activates judgment.

Moving society out of poverty and underdevelopment does not just happen; there is a natural law that controls the process. Conformity to this law guarantees exit out of underdevelopment, irrespective of which society, its internal contradictions and external impediments. Conversely, non-conformity to this law condemns a society to perpetual underdevelopment irrespective of its blessings and opportunities.

How it operates

To understand the natural law out of underdevelopment and how it operates, imagine cooking food for a big number of people using the traditional African method that is made up of three cooking stones. The food is prepared in an oversized sauce pan, covered well, placed on three cooking stones and firewood lit under (Illustration 1). The food gets ready in a relatively short time and almost everyone gets served. This illustration summarises the process that leads society out of poverty and underdevelopment, but also the natural law that controls the process.

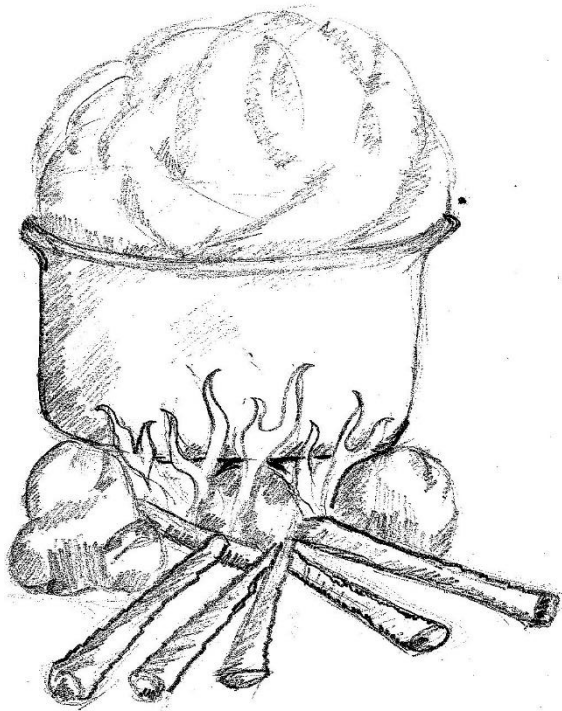


Illustration 1. Cooking food that is standing on cooking stones

Food represents the country's economy. Cooking fire symbolises energy that the country's leadership and entire society expends to move society out of poverty and underdevelopment. The three cooking stones summarise the natural law that governs the process out of underdevelopment. This law is made up of three development pillars, namely (i) Knowledge (ii) Skills and (iii) Right thinking for the country's development. It is on these pillars that a society stands to move out of poverty and underdevelopment. Actually, it is to obey this natural law that education became a prerequisite to transforming society socio-economically, but also to sustaining the transformation. Non-conformity to this natural law attracts consequences, as Uganda clearly demonstrates in the next article.